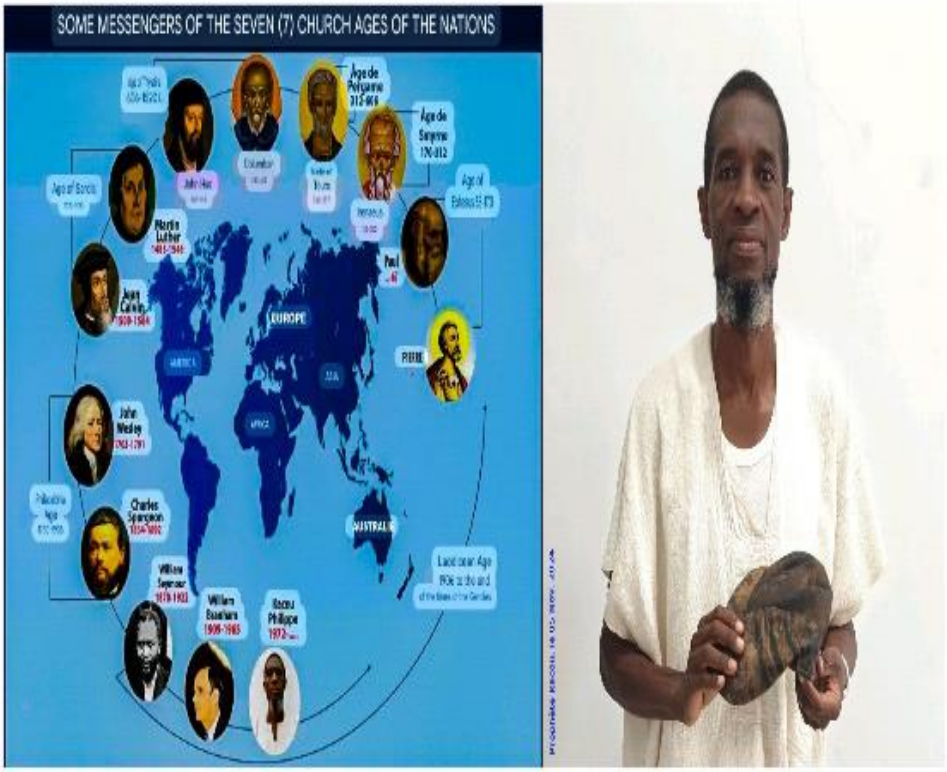
Kacou 72 (Kc.72) : Instructions on Evangelisation



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 72 (KC.72):INSTRUCTIONS ON EVANGELISATION

(Preached On Thursday, May 08, 2008 in Anyama, near Abidjan-Ivory Coast)

1 I would like to give instructions on evangelisation but let me talk about certain things! [Ed: the congregation says: Amen!].
2 For those who do not understand what I say concerning William Branham, know that I believe entirely that William Branham is a true prophet sent by the Almighty God according to Malachi 4 and Revelation 10:7 and that even his words are as valuable as those of the prophets of the Bible but I do not believe that, even ten years after his death, only one of all those who followed him can bring only one soul to Paradise. His message was for a time and that time is past, more than 40 years ago. [Ed.: The congregation says: “Amen!”].
3 As for the thousands of brochures distributed all over the world from Europe, I think that it simply aimed to prepare the platform for the glorious ministry under the tent and through that, the second coming of the Lord Jesus Christ as he himself announced it in The Seven Seal. You see?
4 When William Branham died, it was Tommy Osborn, one who never believed and followed William Branham, that the Branhamists put before them and on April 11, 1966, at William Branham's funeral service, it was Tommy Osborn who preached. All those Billy Paul, Lee Vayle, Joseph Coleman, Pearry Green, Orman Neville and Ewald Frank were there when Tommy Osborn was preaching and giving them instructions and directives.
5 So much so that after William Branham, if Tommy Osborn wanted, he could take the lead of all the Branhamism and even let his wife Daisy preach at the Branham Tabernacle! None of all these evangelical churches that William Branham condemned can allow a Catholic priest or even the pope of Rome to come and preach at the funeral service of their president. Never!
6 Tommy Osborn has been married to Daisy since 1942 and it is even the vision of his wife that he preaches. And that, none of all those that I have named ignores it. You understand now that the two major Branhamist trends are like the two sides of the same coin! [Ed.: the congregation says: Amen!].
7 Last Sunday, May 4, 2008, we baptised the Branhamist assembly of Dabou. Not long ago, we baptised another Branhamist assembly not far from them. An assembly that was under the direction of Ewald Frank. Even the Branhamist assemblies who resist are broken cisterns because people come to us from there. Oh glorious Message! Precious light of the nations! The Sanballats and the Tobijahs are powerless because it is a light coming from Heaven and no one can stop it. [Ed: the congregation says, “Amen!”].
8 Like Adam, God gave me the power to name animals in this generation. God brought an animal before me and I called it lion and it became its name. I said to the Protestants: you are rams and it became their name. I said to the evangelicals: you are goats and it became their name, unless they repent. If you are a Catholic, you are an animal and that is why you cannot believe in the living prophet of your time. If you are a Protestant, you are an animal and that is why you cannot believe in the living prophet of your time. If you are an evangelical, you are a goat and that’s why you cannot believe in the living prophet of your time. If you are a Branhamist, you are the nameless animal of Daniel and that is why you cannot believe in the living prophet of your time. You are animals of different species but the Power of God will make that one day, you will get along and gather together. [Ed: the congregation says: Amen!].
9 To finish and come to the instructions on evangelisation, I would like to leave a portion of the letter that Alexis Barilier had sent to Ewald Frank in 2006 to the meditation of the

Branhamists. I read that. It is Alexis Barilier addressing Ewald Frank now: "... If Brother Branham's preachings that we received were to awake us, we would be awoken long ago. Notice that I also put myself on the same rank as you, for I have always tried to bring only words inspired from the Bible, and it is very clear that neither my preachings nor yours could prevent the virgins from falling asleep. Our heavenly Father knew it and that is why He spoke of a Cry which should wake up the virgins, not in the seventh watch, which is the last one, in which the Spirit and the Bride who is ready can say: Come! But, indeed, at midnight because the virgins have stopped moving forward...

10 Now the question is to know if we are conscious that all the virgins fell asleep, with us included, and that it happened after the virgins had answered the call of the Message brought by Brother Branham. Are we conscious that if all of our preachings could not prevent the virgins from falling asleep, these will not, indeed, be able to wake them up, but that the Lord promised to awake not only the wise virgins, but also the foolish virgins, by a Cry at midnight ..... A Cry is also a Message, for it may be a Cry that expresses a Message of joy or distress, or a Message of call to wake up and of reprehension, as in the case of Matthew 25:6 to 7.

11 The Message entrusted to Brother Branham must get the Bride ready for the Bridegroom's marriage. But if the virgins are sleeping, how can they get ready, how can they fulfill Revelation 19:7 to 8 and clothe with the righteous works of the saints which are given her to clothe? What we really need today is to be awoken by the Cry promised at midnight. Would it be then possible that the Lord Jesus uses someone else other than Ewald Frank or Alexis Barilier to wake up the virgins? Yes, certainly! ". Amen!

12 Those are the words that Alexis Barilier had addressed to Ewald Frank. And if a Branhamist can understand, let him understand. For if despite the powerful Message of William Branham, all the virgins fell asleep including Ewald Frank and Alexis Barilier, it is obvious that he who is to awake those virgins comes from somewhere else. And on April 24, 1993, God raised up, from somewhere, a prophet like the prophets of the Bible to wake up the Bride. [Ed.: The congregation says, "Amen!"].

13 Well, I come to the instructions. There are several countries which are on the list of the countries where the Message is already present. But no matter the country where you are when you discover this Message, you have the responsibility and the obligation before God, according to Ezekiel 33, to make this Message known around you. Your relatives must know this Message; your acquaintances must know this Message; everybody must know this Message. Even if they have to reject you, but they must know this Message. [Ed: the congregation say, "Amen!"].

14 With wisdom and meekness, you must make this Message known all around you. You are not responsible for people's reactions but you are responsible for making them hear that. Even if you are a woman, you have a responsibility. Like Mary Magdalene, Elizabeth, Susanna and the women who were around the Lord Jesus Christ, you have the Words of eternal Life for your generation in your hands and you must do so that everyone hears it around you. You Sisters, you can testify and explain the Message around you. You should know that all the capacity that God has given you is for Salvation.

15 If you are rich, it is for Salvation. Everything will perish on the earth but what you have done for Heaven will never perish. [Ed: The congregation says: "Amen!"]. Build buildings, buy beautiful cars but all this is only madness before God. But what matters iswhat you did for the elect to be saved in your generation. [Ed: The congregation says: "Amen!"].

16 You must read and listen to every preaching and according to the faith of the one in front

of you, you know which preaching to give him and God will look after the rest. You are not responsible for his reaction, he is not obliged to believe but you have the obligation to let him discover this Truth. And at the judgment, he will not say he did not hear the name of Prophet Kacou Philippe on earth. And he that has ears to hear, let him hear.

Similar chapters: Kc.15, Kc.16 and Kc.108